



CITY OF WOODSTOCK
Application for Public Hearing
AMENDED

Important Notes:

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages WILL NOT BE ACCEPTED.
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person. Parks F. Huff Phone: 770-422-7016

Applicant's Information:

Name. Piedmont Real Estate Group, Inc.

Address: 3380 Trickum Road, #200-200 Phone. _____

City, State, Zip Woodstock, GA 30188 Fax: _____

Property Owner's Information: _____ same as above

Name Dlight Properties LLC

Address. 378 Windsong Wy Phone: _____

City, State, Zip Woodstock, GA 30188 Fax: _____

Requested Public Hearing (check all that apply):

Annexation

Conditional Use Permit

Rezoning

Comprehensive Plan Amendment

Variance

Other: _____

STAFF USE ONLY:

Case. 2 # 085-16

Received by: D.P. 5/16/16 3:25pm

Fee Paid \$ 300.00 ch# 3308

Date: 5-9-16 mup

rezone- 005165-2016

PUBLIC HEARING SCHEDULE:

Public Input Meeting JUNE 1, 2016

DPC Meeting Date: JUNE 8, 2016

Planning Commission: JULY 7, 2016

City Council. JULY 25, 2016

Other: _____

MAY 06 2016

Property Information:

Location: Located on the western side of Main Street, north of Dupree Road

Current Zoning: DT-CBD - Central Business District Total Acreage +/- 1 610

Tax Map #. 92 N 06 Parcel # : 009 A & 010 Future Development Map Designation T6 - Urban Core

Adjacent Zonings. North DT-CBD South DT-CBD East DT-RO West DT-CBD & DT-MR-A

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

1) Rezone to DT-CMU for a mixed use or residential, retail wrapped around a parking deck.

2) A Conditional Use Permit for apartments.

Proposed Use(s) of Property:

14,000 square feet of commercial space, 64 residential rental apartment units and a parking deck with 265 spaces.

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction. City of Woodstock

How is sewage from this site to be managed?

City sewer

Will this proposal result in an increase in school enrollment? Yes No

If yes, what is the projected increase? 18 students

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home		0.725	
Multi Family (Attached) Home	64	0.287	18

Traffic Generation:

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? 424 trips

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/ Townhome		9.57	
220	Apartment	64	6.63	424

• A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Parks F. Huff, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 6 day of May, 20 16.

Print Name Parks F. Huff, Attorney for Applicant.

Applicant Signature [Signature]