

City of Woodstock, Georgia
Election Results 2000-2011

- 2010: Special Election to Fill Vacancy for Ward 6 (Steve Faris)
Only one person qualified – Tessa Basford. Election cancelled.
- 2009: General Election to fill Mayor, Ward 1, Ward 3, and Ward 5
(See Attachment A)
- 2008: Special Election – Homestead Referendum
(See Attachment B)
- 2007: General Election to fill Ward 2, Ward 4, and Ward 6
(See Attachment C)
- 2006: Special Election to Fill Vacancy for Ward 2 (Bill Long)
Only one person qualified – Chris Casdia. Election cancelled.
- 2005: General Election fill Mayor, Ward 1, Ward 3 and Ward 5
(See Attachment D)
- 2003: General Election to fill Ward 2, Ward 4 and Ward 6
(See Attachment E)
- 2001: Elections held 3/20/01; 4/10/01; 6/19/01 and 11/6/01
(See Attachment F – I)

Final (A11)

Attachment A

Election Summary Report

Date:11/03/09

Cherokee County

Time:20:13:34

State of Georgia General Municipal/Special Election

Page:1 of 1

November 3, 2009

Summary For CITY OF WOODSTOCK, All Counters, All Races

Unofficial and Incomplete

Registered Voters 14490 - Cards Cast 637 4.40%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

WOODSTOCK MAYOR

Total

Number of Precincts

1

Precincts Reporting

1 100.0 %

Total Votes

512

DONNIE HENRIQUES (I)

472 92.19%

Write-in Votes

40 7.81%

WOODSTOCK CITY COUNCIL W1

Total

Number of Precincts

1

Precincts Reporting

1 100.0 %

Total Votes

628

RANDALL BREWER (I)

320 50.96%

D. WARREN JOHNSON

306 48.73%

Write-in Votes

2 0.32%

WOODSTOCK CITY COUNCIL W3

Total

Number of Precincts

1

Precincts Reporting

1 100.0 %

Total Votes

503

BOB MUELLER (i)

466 92.64%

Write-in Votes

37 7.36%

WOODSTOCK CITY COUNCIL W5

Total

Number of Precincts

1

Precincts Reporting

1 100.0 %

Total Votes

502

BUD LEONARD (I)

479 95.42%

Write-in Votes

23 4.58%

REQUEST FOR ADVERTISEMENT

Date: 06/11/08
 To: Barbara McDougall (VIA EMAIL)
 From: Rhonda L. Pezzello, City Clerk (770 592-6002) or rpezzello@woodstockga.gov
 RE: SPECIAL ELECTION – JULY 2008

Type of Ad – LEGAL

Run Dates: Friday, 7/4/08 *and* Friday, 7/11/08

CITY OF WOODSTOCK

NOTICE OF SPECIAL ELECTION

The City of Woodstock will hold a Municipal Special Election on Tuesday, July 15, 2008 from 7:00 a.m. to 7:00 p.m. in conjunction with the Cherokee County General Primary/Special Election. This election is being held in accordance with the recent enactment of House Bill 1272 that can be viewed on the City's website at www.woodstockga.gov.

An Act to Amend Property Assessments:

"() YES Shall the Act be approved which provides a homestead exemption from City of Woodstock ad valorem taxes for municipal purposes in an amount equal to the amount by which the current year assessed value of a homestead exceeds the base year assessed value of such homestead?"

() NO

On election day – voters will be asked to vote at their Cherokee County polling locations – not at Woodstock City Hall. For more information or to locate your polling place; or dates/times/locations for absentee and advanced voting – please call 770 479-0407; Email: voterhelp@cherokeega.com; or visit their website: <http://voter.cherokeega.com>.

| | | | | | |
|---|--|--|--|---------------|--|
| Statement of Votes Cast | | | | Date:07/18/08 | |
| Cherokee County | | | | Time:12:37:44 | |
| State of Georgia General Primary | | | | Page:52 of 52 | |
| July 15, 2008 | | | | | |
| SOVC For Jurisdiction Wide, All Counters, All Races | | | | | |
| Official and Complete | | | | | |

| | WOODSTOCK QUESTION | | | | | |
|-------------------------|--------------------|---------------|-------------|-----|--------|------------|
| | Reg. Voters | Times Counted | Total Votes | YES | | NO |
| Polling | 12199 | 1157 | 1068 | 772 | 72.28% | 296 27.72% |
| OS Absentee/Provisional | 24398 | 123 | 110 | 66 | 60.00% | 44 40.00% |
| TS Absentee | 24398 | 209 | 200 | 151 | 75.50% | 49 24.50% |
| Total | 12199 | 1489 | 1378 | 989 | 71.77% | 389 28.23% |

11B


ODDS & ENDS

- **Statewide Outdoor Burn Ban** - No longer lifted—in effect through 9/30.
- **1st Annual Mayor's Pool Cup Tournament** @ WGL Senior Ctr. On Aug. 8th. Call 678-445-6518 for more info.
- **Traffic Light @ Alta Woods/Trickum/Wal Mart:** Scheduled to be installed and operational by end of Aug. first of Sept, 2008.
- **Traffic Light @ Hwy 5 and Riverpark:** Installation was approved by Council on 7/14. Estimated install date is pending.
- **Free Workshop—Rain Barrel/Tank Installation & Demo—** 8/16—9 am—11 am @ Woodstock Community Ctr. 770-592-8311 to register.
- **Drought and Water Use Info—** Visit www.gaepd.org/404-657-5947 or the City website.
- **Woodstock Police Community Awareness Class—Crime Prevention Techniques.** At Deer Run West Clubhouse @ 7 pm on August 18th. Call 770-592-6016

UPCOMING EVENTS

- September 1: City Hall Closed for Labor Day.
- September 6: 1st Annual "Greenstock" Day in downtown Woodstock—see front page article.
- September 4, 11, 18, 25: Brown Bag Concerts in City Park from noon to 1 pm every Thursday.
- September 5: Downtown Woodstock Friday Nite Live. 6—10 pm.
- September 8: Woodstock PD Community Awareness Class—Identity Theft. At Deer Run West Clubhouse @ 7 pm. Call 770-592-6016.
- September 18: Towne Hall Meeting for Ward 4 (Tracy Collins) @ Woodstock Community Ctr @ 7 pm.
- September 20: Bicycle Rodeo in Wal-Mart Parking Lot from 9 am—noon. Call 770-592-6015.
- September 27: Rivers Alive Cleanup @ Olde Rope Mill Park. 9 am—noon. Volunteers needed. 770-592-8311.

| | | | | | | | | |
|--------------------------|--|---|--|------------------------|--|---|--------------------------------|--|
| | | | | | | | 1 | 2 |
| | | | | | | | Friday Nite Live Downtown—6 | Concert - 7:30 pm and Gold Rush Race |
| 3 | 4 | School Starts | 5 | 6 | 7 | 8 | 9 | |
| Gold Rush Race Finale | Parks/Rec 7 pm | | Planning Comm 7 pm | DDA Meeting 5:30 pm | Mayor's Cup Pool Tourna- ment | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | Council Mtg 7 pm | | | | | Rain Barrel Workshop 9 am—11 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| | Police Class—7 pm Work Session 7 pm | | Planning Comm 7 pm | | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| | Council Mtg 7 pm | | | | | | | |
| 31 | | | | | | | | |
| | | CONCERT IN THE PARK ON SATURDAY—8/2 | "Assembly of Dust" @ 7:30 pm A Retro 70's Jam Band! | AND | Gold Rush 24 YMCA/City Adventure Race 8/2 & 8/3 | Call 770-517- 6788 for more info. | | |

 **TAX FREE WEEKEND—JULY 31ST THROUGH AUGUST 3RD.** That means no sales tax on clothing/footwear under \$100, school supplies under \$20 and computer/computer equipment under \$1500. For more info visit: <http://www.dor.ga.gov/salestax/holiday/index.aspx>.

A MESSAGE FROM THE CITY MANAGER

Hello Woodstock!

Well, although the turnout was less than expected, the election results are in and the citizenry of both the City of Woodstock and Cherokee County overwhelmingly voted to support the recent legislation authored by State Representative Sean Jerguson which basically freezes property tax assessments for County and City residents at their 2008 assessment until the home is sold. This means the only increase in your property tax bill for your home will be if the millage rate increases.

A special thank you to those of you who took the time to perform your civic duty! Should you have any questions, please contact the County Tax Assessor's Office at 678-493-6120.

Jeff Moon,
City Manager

HOA PRESIDENT INFORMATION
NEEDED: PLEASE CALL 770-
592-6002 OR EMAIL INFO TO:
RPEZZELLO@WOODSTOCKGA.GOV.

**ATTENTION—
Water Customers!**

A long term, safe supply of drinking water is one of the most valuable assets that the City can provide its customers. The City has consistently attempted to balance an appropriate rate structure with a reasonable debt levels. To insure that the City meets its loan covenants and minimize permanent rate adjustments, utility staff will implement a monthly all-inclusive cost adjustment with August's utility billing. The adjustment will assure that costs above or below those projected in rates are collected or refunded back to customers.

⇒ *Your account number has changed.*

⇒ *White tags will no longer be hung for delinquent accounts. Your bill will be your final notice.*



Election Summary Report
 Cherokee County
 State of Georgia General Municipal Election
 November 6th, 2007
 Summary For Jurisdiction Wide, All Counters, All Races
 Unofficial and Incomplete
 All Absentees

Date: 11/06/07
 Time: 19:35:15
 Page: 2 of 2

Registered Voters 19094 - Cards Cast 216 1.13%

Num. Report Precinct 4 - Num. Reporting 1 25.00%

| WOODSTOCK CITY COUNCIL W4 | | Total |
|---------------------------|--|-----------|
| Number of Precincts | | 3 |
| Precincts Reporting | | 1 33.3 % |
| Total Votes | | 114 |
| LIZ BAXTER (I) | | 56 49.12% |
| TRACY K. COLLINS | | 58 50.88% |
| Write-in Votes | | 0 0.00% |

| WOODSTOCK CITY COUNCIL W6 | | Total |
|---------------------------|--|------------|
| Number of Precincts | | 3 |
| Precincts Reporting | | 1 33.3 % |
| Total Votes | | 84 |
| STEVEN FARIS (I) | | 84 100.00% |
| Write-in Votes | | 0 0.00% |

| WOODSTOCK SENIOR TAX EXEMPTIONS | | Total |
|---------------------------------|--|-----------|
| Number of Precincts | | 3 |
| Precincts Reporting | | 1 33.3 % |
| Total Votes | | 121 |
| YES | | 50 41.32% |
| NO | | 71 58.68% |

| WOODSTOCK DISABLED VETERAN EXEMPTIONS | | Total |
|---------------------------------------|--|-----------|
| Number of Precincts | | 3 |
| Precincts Reporting | | 1 33.3 % |
| Total Votes | | 117 |
| YES | | 80 68.38% |
| NO | | 37 31.62% |

Election Summary Report
Cherokee County, Georgia
November 8, 2005
Municipal Election

Date: 11/08/05
Time: 20:38:46
Page: 2 of 2

Summary For Jurisdiction Wide, All Counters, All Races
UNOFFICIAL RESULTS

Registered Voters 14879 - Cards Cast 1941 13.05%

Num. Report Precinct 6 - Num. Reporting 4 66.67%

WOODSTOCK CITY COUNCIL W1

| | Total | |
|---------------------|-------|--------|
| Number of Precincts | 3 | |
| Precincts Reporting | 2 | 66.7 % |
| Total Votes | 1156 | |
| RANDY BREWER (I) | 691 | 59.78% |
| STEVE KIMMONS | 463 | 40.05% |

WOODSTOCK CITY COUNCIL W3

| | Total | |
|---------------------|-------|--------|
| Number of Precincts | 3 | |
| Precincts Reporting | 2 | 66.7 % |
| Total Votes | 908 | |
| ROBERT MUELLER (I) | 886 | 97.58% |

WOODSTOCK CITY COUNCIL W5

| | Total | |
|---------------------|-------|--------|
| Number of Precincts | 3 | |
| Precincts Reporting | 2 | 66.7 % |
| Total Votes | 1166 | |
| SUSAN L. JONES (I) | 563 | 48.28% |
| BUD LEONARD | 601 | 51.54% |

WOODSTOCK REFERENDUM 1

| | Total | |
|---------------------|-------|--------|
| Number of Precincts | 3 | |
| Precincts Reporting | 2 | 66.7 % |
| Total Votes | 1176 | |
| YES | 722 | 61.39% |
| NO | 454 | 38.61% |

WOODSTOCK MAYOR

| | Total | |
|---------------------|-------|--------|
| Number of Precincts | 3 | |
| Precincts Reporting | 2 | 66.7 % |
| Total Votes | 1205 | |
| WILLIAM DEWRELL (I) | 587 | 48.71% |
| DONNIE HENRIQUES | 618 | 51.29% |

City of Woodstock TOWNE HALL NEWS

Volume 1, Issue 4
DECEMBER, 2003



WOODSTOCK HOLIDAY JUBILEE SATURDAY, DECEMBER 6, 2003 4:30 P.M. - DOWNTOWN WOODSTOCK

CELEBRATE THE HOLIDAYS WITH THE CITY OF WOODSTOCK THIS YEAR! WE'LL START WITH A FESTIVE PARADE DOWN MAINSTREET AT 4:30 P.M. FROM WAL-MART TO THE CITY PARK. THEN, WARM YOUR TUMMY WITH A NICE CUP OF HOT MULLED CIDER OR CREAMY COCOA AND MUNCH ON SOME YUMMY BAKED GOODS PROVIDED BY THE SENIORS OF THE WILLIAM G. LONG SENIOR CENTER, ALL THE WHILE ENJOYING THE SIGHTS AND SOUNDS OF LOCAL ENTERTAINMENT PERFORMING CLASSIC AND TRADITIONAL HOLIDAY MUSIC.

OLD ST. NICK AND HIS ELVES WILL BE IN CITY PARK READY TO HEAR YOUR WISH LIST. DON'T FORGET YOUR CAMERA!!

AT DARK, THE WOODSTOCK CENTENNIAL COMMISSION WILL BE PRESENTING THE 2003 WINNER OF THE BARBARA INGRAM CITIZEN OF THE YEAR AWARD TO MR. HOMER HUGHES. LAST BUT NOT LEAST, WE'LL LIGHT THE BEAUTIFUL TREE IN CITY PARK! HAVE A SAFE AND HAPPY HOLIDAY SEASON!

ELECTED OFFICIALS

| | |
|---------------------------|-------|
| <i>William E. Dewrell</i> | Mayor |
| <i>Randy Brewer</i> | W-1 |
| <i>Bill Long</i> | W-2 |
| <i>Bob Mueller</i> | W-3 |
| <i>Liz Baxter</i> | W-4 |
| <i>Susan Jones</i> | W-5 |
| <i>Donnie Henriques</i> | W-6 |

ON THE WEB.....

CITY OF WOODSTOCK

770 926-8852

www.ci.woodstock.ga.us

Council Minutes

Towne Hall News

Special Events/Notices

Historical Info

Contact Us

WOODSTOCK DOWNTOWN DEVELOPMENT AUTHORITY

www.woodstockga-dda.com

CHEROKEE COUNTY

www.cherokee.ga.us

STATE OF GEORGIA

www.state.ga.us

CHEROKEE CHAMBER

www.cherokee-chamber.com

SHOP WITH A COP

"A PROGRAM TO GIVE CHILDREN IN NEED A MERRY CHRISTMAS"

FRIDAY, DECEMBER 12, 2003 AT 7:00 P.M.

AT THE WOODSTOCK WAL-MART

TO MAKE A DONATION OR HELP OUT

CALL OFFICER RICHIE RICH AT 770 592-6015

PROPERTY TAX BILLS MAILED THIS MONTH!

By now, you should have received your City Property Tax Bill in the mail. The due date is December 31, 2003. We do not send bills to mortgage companies. Please forward a copy if your taxes are escrowed. For questions regarding your City Property Tax Bill, please call Tricia Stewart at 770 592-6051 or e-mail at pstewart@ci.woodstock.ga.us.

2003 CITY ELECTION RESULTS

| | | |
|---------------------|--------|-----------|
| | Ward 2 | |
| William G. Long (I) | | 518 votes |
| | Ward 4 | |
| Liz Baxter (I) | | 359 votes |
| Tracy Collins | | 318 votes |
| | Ward 6 | |
| Jana Anderman | | 278 votes |
| Steve Farris | | 398 votes |

USE BALL POINT PEN
Bear Down You Are Making Four Copies

WHITE sheet to Secretary of State.
YELLOW sheet to Superintendent.
PINK sheet to Clerk of Superior Court.
GOLDENROD sheet to be posted immediately at
the City Hall (City) or Courthouse

Attachment "F"

CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR
 SPECIAL ELECTION
 GENERAL ELECTION
 RUNOFF ELECTION

03-20-01
(DATE)

Woodstock/Cherokee
(MUNICIPALITY/COUNTY)

| FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates) | TOTAL NUMBER OF VOTES RECEIVED |
|--|--------------------------------------|
| FOR <u>MAYOR</u> <u>Bob Abraham</u> | Received <u>201</u> Votes |
| <u>Bill Dawrell</u> | " <u>200</u> " |
| <u>Eugene Ogletree</u> | " <u>146</u> " |
| | " _____ " |

WRITE-IN CANDIDATES
(Insert Titles of Offices and
Names of Candidates)

Received _____ Votes

" _____ "

We, the undersigned Superintendent/Supervisor of Elections and his Assistants, do jointly and severally certify that the above is a true and correct count of the votes cast in this City/County. IN TESTIMONY WHEREOF, We have hereunto set our hands and seals this 20 day of March, 2001. SIGNED IN QUADRUPPLICATE

Jeanita Hughes (Seal)
Andrea K. Schofield (Seal)
[Signature] (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

Assistants

[Signature] (Seal)
 Superintendent/Supervisor Of Elections

USE BALL POINT PEN
Bear Down You Are Making Four Copies

WHITE sheet to Secretary of State.
 YELLOW sheet to Superintendent.
 PINK sheet to Clerk of Superior Court.
 GOLDENROD sheet to be posted immediately at
 the City Hall (City) or Courthouse

Attachment "6"

CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR
 SPECIAL ELECTION
 GENERAL ELECTION
 RUNOFF ELECTION

4-10-01
 (DATE)

Woodstock/Cherokee
 (MUNICIPALITY/COUNTY)

| FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates) | TOTAL NUMBER OF VOTES RECEIVED |
|--|--------------------------------------|
| FOR <u>Mayor</u> | |
| <u>Bob Abraham</u> | Received <u>208</u> Votes |
| <u>Bill Dewrell</u> | Received <u>274</u> Votes |
| _____ | Received _____ Votes |
| _____ | Received _____ Votes |

WRITE-IN CANDIDATES
 (Insert Titles of Offices and
 Names of Candidates)

| | |
|-------|----------------------|
| _____ | Received _____ Votes |
| _____ | Received _____ Votes |

We, the undersigned Superintendent/Supervisor of Elections and his Assistants, do jointly and severally certify that the above is a true and correct count of the votes cast in this City/County. IN TESTIMONY WHEREOF, We have hereunto set our hands and seals this 10 day of April 192001. SIGNED IN QUADRUPLICATE.

Andrea K. Silokield (Seal)
Mary Johnston (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

Phonda Buzzella (Seal)
 Superintendent/Supervisor Of Elections

Assistants

USE BALL POINT PEN
Bear Down You Are Making Four Copies

WHITE sheet to Secretary of State.
 YELLOW sheet to Superintendent.
 PINK sheet to Clerk of Superior Court.
 GOLDENROD sheet to be posted immediately at
 the City Hall (City) or Courthouse,

Attachment "H"

CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR
 SPECIAL ELECTION
 GENERAL ELECTION
 RUNOFF ELECTION

6-19-01

(DATE)

Woodstock

(MUNICIPALITY/COUNTY)

| FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates) | TOTAL NUMBER OF VOTES RECEIVED |
|--|--------------------------------------|
| FOR _____ | |
| <u>Randy Brewer</u> | Received <u>101</u> Votes |
| <u>Stephen Kimmons</u> | " <u>97</u> " |
| <u>Bob Mueller</u> | " <u>118</u> " |
| <u>Scott Sheerer</u> | " <u>70</u> " |
| _____ | " _____ " |
| _____ | " _____ " |

WRITE-IN CANDIDATES
 (Insert Titles of Offices and
 Names of Candidates)

| | |
|-------|----------------------|
| _____ | Received _____ Votes |
| _____ | " _____ " |

We, the undersigned Superintendent/Supervisor of Elections and his Assistants, do jointly and severally certify that the above is a true and correct count of the votes cast in this City/County. IN TESTIMONY WHEREOF, We have hereunto set our hands and seals this 19 day of June, 1901. SIGNED IN QUADRUPLICATE.

Randa K. Shwartz (Seal)
James D. ... (Seal)
And Johnson (Seal)
Janita ... (Seal)
X ... (Seal)
 _____ (Seal)
 _____ (Seal)

[Signature] (Seal)
 Superintendent/Supervisor Of Elections

Assistants

WHITE sheet to Secretary of State.
YELLOW sheet to Superintendent.
PINK sheet to Clerk of Superior Court.
GOLDENROD sheet to be posted immediately at the City Hall (City) or Courthouse

Attachment "I"

CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR
 SPECIAL ELECTION
 GENERAL ELECTION
 RUNOFF ELECTION

NOV 6, 2001
(DATE)

Woodstock/Cherokee
(MUNICIPALITY/COUNTY)

| FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates) | TOTAL NUMBER OF VOTES RECEIVED |
|--|--------------------------------------|
| FOR _____ | |
| (MAYOR) <u>BILL DEWRELL</u> | Received <u>398</u> Votes |
| <u>EUGENE OGLETREE</u> | " <u>253</u> " |
| (WARD 1) <u>RANDY BREWER</u> | " <u>347</u> " |
| <u>Stephen Kimmons</u> | " <u>279</u> " |
| (WARD 3) <u>BOB MUELLER</u> | " <u>223</u> " |
| (WARD 5) <u>DAN CONNELL</u> | " <u>255</u> " |
| <u>SUSAN JONES</u> | " <u>354</u> " |

WRITE-IN CANDIDATES
(Insert Titles of Offices and
Names of Candidates)

Received _____ Votes
 " _____ "

We, the undersigned Superintendent/Supervisor of Elections and his Assistants, do jointly and severally certify that the above is a true and correct count of the votes cast in this City/County. IN TESTIMONY WHEREOF, We have hereunto set our hands and seals this 6 day of NOVEMBER 2001. SIGNED IN QUADRUPPLICATE.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

Assistants

Shonda Pezello
(Seal)
 Superintendent/Supervisor Of Elections