



CITY OF WOODSTOCK
Application for Public Hearing

RECEIVED
6/5/20

4:25 PM
Krisana Arnold

Important Notes:

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages **WILL NOT BE ACCEPTED.**
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Mr. Tim Williamson, CEO Phone: 678-213-4320
 Email: twilliamson@tsoa.com

Applicant's Information:

Name: Transport Solutions of America
 Address: 108 Arnold Mill Road Phone: 678-213-4320
 City, State, Zip: Woodstock, Ga 30188 Email: twilliamson@tsoa.com

Property Owner's Information: same as above Please attach a list if multiple property owners
 Name: _____
 Address: _____ Phone: _____
 City, State, Zip: _____ Email: _____

Requested Public Hearing (check all that apply):

- | | |
|---|---|
| <input type="checkbox"/> Annexation | <input type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Rezoning | <input type="checkbox"/> Comprehensive Plan Amendment |
| <input checked="" type="checkbox"/> Condition Amendment | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Variance | _____ |

| STAFF USE ONLY: | PUBLIC HEARING SCHEDULE: |
|-----------------------------|--------------------------------|
| Case: _____ # _____ - _____ | Pre-Application Meeting: _____ |
| Received by: _____ | Public Input Meeting: _____ |
| Date Received: _____ | DPC Meeting: _____ |
| Fee Paid: \$ _____ | Planning Commission: _____ |
| Date Accepted: _____ | City Council: _____ |

Property Information:

Location: 108 Arnold Mill Road, Woodstock, Ga 30188

Current Zoning: DT-CBD Total Acreage: 2.548

Tax Map #: 92 N 05 Parcel #: 074B T 074 Future Development Map Designation: Urban Core

Adjacent Zonings: North DT-CV South DT-MR-A East DT-MR-A West DT-CBD

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

Applicant is requesting a Zoning Modification to add approximately 3,900 square feet of single story office space, classified as "Business" by IBC and LSC, to connect with existing office space. The new space is to be constructed at the rear of the existing building that fronts 108 Arnold Mill Road. The architectural features will be a mix of materials consisting of steel frame with corrugated metal siding coated in a color to match the existing building and storefront-type window framing anodized to match the existing window framing materials in a mid-century modern style. Trees are preserved, landscaping is composed of seasonal and indigenous plants.

Proposed Use(s) of Property:

Property provides business headquarters offices for an international transportation company. This location functions as the corporate headquarters and administrative service office. No retail goods are sold or stored by this company on this property.

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: City of Woodstock, GA

How is sewage from this site to be managed?

Existing Property Sewer System connected to Sewer owned and operated by City of Woodstock, GA

Will this proposal result in an increase in school enrollment? Yes No

If yes, what is the projected increase? NA students

| Proposed Use(s) | # of units | Multiplier | Number of Students |
|-------------------------------|------------|------------|--------------------|
| Single Family (Detached) Home | NA | 0.725 | NA |
| Multi Family (Attached) Home | NA | 0.287 | NA |



Traffic Generation:

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? 31 trips

| Code | Land Use(s) | # of units* | Daily Trip Ends | Number of Trips |
|------|--------------|-------------|-----------------|-----------------|
| | | | | |
| 712 | Small Office | 2.45 | 12.3 | 30.135 |
| | | | | |
| | | | | |

- A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon acceptance of the completed application package, the Community Development Department will notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Tim Williamson, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 5 day of June, 20 20.

Print Name Tim Williamson CEO

Applicant Signature: [Signature]

Consent to publish copyrighted documents on the City of Woodstock website:

If any of the documents submitted with this application are copyrighted, I hereby attest that I am the owner of this copyright and give my consent to allow these documents to be published on the City of Woodstock website (www.woodstockga.gov) for public access and for inclusion in all agenda materials published by the City of Woodstock.

This 5th day of June, 20 20.

Copyright Owner Print Name Ben W. Folsom, AIA

Copyright Owner Signature: [Signature]

Sworn to and Subscribed before me this: 5th day of June, 20 20.

Notary Signature: [Signature]

