

# CITY OF WOODSTOCK

## Conditional Use Permit Application

**Important Notes:**

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages WILL NOT BE ACCEPTED.
3. Please contact the Zoning Administrator at 770.592.6050 ext 1 if you have any questions regarding the application package, the application or the process.

Contact Person: RASHMIT LOOMBA Phone: 404-660-5444

**Applicant's Information:**

Name: RASHMIT LOOMBA  
 Address: 4363 Steinhauer Rd NE Phone: 404-660-5444  
 City, State Zip: Marietta, GA - 30066 Fax: 678-261-1436

**Property Owner's Information:**

same as above

Name: BRENDA REEVES TOMPKINS  
 Address: 7 W. Avon Pkwy Phone: 828-274-4819  
 City, State Zip: Asheville, NC - 28804 Fax: \_\_\_\_\_

**Property Information:**

Location: 9533 Main Street, Woodstock GA  
 Parcel Identification Number(s) (PIN): 15N18 006 15N18 017 Total Acreage: 2.3 acres  
~~15N18 007~~  
 Zoning Classification: DOWNTOWN COMMERCIAL MIXED USE (DTMU)  
 Conditional Use Request: Recreation Centre-facility-Commercial in DTMU

OFFICE USE ONLY:		HEARING SCHEDULE:	
Case:	CUP# _____	Planning Commission:	_____
Fee Paid:	_____	City Council:	_____
Date:	_____	Other:	_____

**Authorization:**

Upon receipt of the completed application package, the Zoning Administrator shall notify the applicant of scheduled dates, times and locations of required meetings and public hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the request may be delayed or postponed at the discretion of the Zoning Administrator.

This form is to be executed under oath. I, RASHMIT LOOMBA, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Conditional Use Permit is true and correct and contains no misleading information.

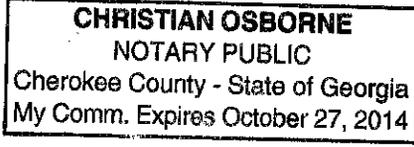
This 27 day of April, 20 12.

Signed: [Signature]

Sworn to and Subscribed before me this: 27 day of APRIL, 20 12.

Notary Signature: [Signature]

(Notary Seal)





LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 1166,  
15TH DISTRICT 2ND SECTION OF CHEROKEE COUNTY, GEORGIA, AND BEING  
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE CENTERLINES OF MAIN STREET  
AND GEORGIA HIGHWAY 92; THENCE NORTH 08\17618'07"EAST FOR A DISTANCE  
OF 363.52 FEET; THENCE NORTH 03\17644'06" WEST, A DISTANCE OF 70.45 FEET  
TO A CONCRETE RIGHT OF WAY MONUMENT; THENCE NORTH 04\17638'53"  
WEST, A DISTANCE OF 119.33 FEET TO A NAIL; THENCE NORTH 83\17612'00"  
EAST, A DISTANCE OF 109.10 FEET TO A NAIL; THENCE NORTH 04\17622'35"  
WEST, A DISTANCE OF 111.97 FEET TO A 1/2" IRON PIN; THENCE SOUTH  
83\17614'04" WEST, A DISTANCE OF 110.11 FEET TO A 1/2" IRON PIN; THENCE  
NORTH 04\17653'52" WEST, A DISTANCE OF 124.69 FEET TO A 1/2" IRON PIN;  
THENCE NORTH 83\17635'05" EAST, A DISTANCE OF 213.02 FEET TO A 1/2" IRON  
PIN; THENCE SOUTH 15\17646'36" EAST, A DISTANCE OF 63.18 FEET TO A POINT;  
THENCE SOUTH 17\17607'43" EAST, A DISTANCE OF 28.16 FEET TO A POINT;  
THENCE SOUTH 17\17621'21" EAST, A DISTANCE OF 358.54 FEET TO A 1/2" IRON  
PIN; THENCE SOUTH 86\17630'00" WEST, A DISTANCE OF 310.24 FEET TO THE  
POINT OF BEGINNING.

SAID TRACT CONTAINS 2.303 ACRES OR 100304 SQUARE FEET.